

## REORGANIZATION NOTICE

TO: Ohio Soil and Water Conservation Commission  
ODA – Division of Soil & Water Conservation  
8995 E. Main St.  
Reynoldsburg, OH 43068

FROM: \_\_\_\_\_, \_\_\_\_\_  
*(name)* *(title)*

SUBJECT: Annual Board Reorganization of the \_\_\_\_\_ SWCD  
held on \_\_\_\_\_.  
*(date)*

Following is the list of supervisors serving this SWCD and the duly elected officers:

- |    |                                    |  |
|----|------------------------------------|--|
| 1. | _____                              | _____                                  |
|    | <i>(supervisor's name)</i>         | <i>(office held)</i>                   |
|    | _____                              | _____                                  |
|    | <i>(home address)</i> <i>(zip)</i> | <i>(phone: area code &amp; number)</i> |
| 2. | _____                              | _____                                  |
|    | <i>(supervisor's name)</i>         | <i>(office held)</i>                   |
|    | _____                              | _____                                  |
|    | <i>(home address)</i> <i>(zip)</i> | <i>(phone: area code &amp; number)</i> |
| 3. | _____                              | _____                                  |
|    | <i>(supervisor's name)</i>         | <i>(office held)</i>                   |
|    | _____                              | _____                                  |
|    | <i>(home address)</i> <i>(zip)</i> | <i>(phone: area code &amp; number)</i> |
| 4. | _____                              | _____                                  |
|    | <i>(supervisor's name)</i>         | <i>(office held)</i>                   |
|    | _____                              | _____                                  |
|    | <i>(home address)</i> <i>(zip)</i> | <i>(phone: area code &amp; number)</i> |
| 5. | _____                              | _____                                  |
|    | <i>(supervisor's name)</i>         | <i>(office held)</i>                   |
|    | _____                              | _____                                  |
|    | <i>(home address)</i> <i>(zip)</i> | <i>(phone: area code &amp; number)</i> |

**PLEASE FILE THIS REPORT IN YOUR DISTRICT FILES AND SUBMIT ONE COPY TO THE  
OSWCC IMMEDIATELY FOLLOWING YOUR JANUARY BOARD MEETING.**